

**BOARD OF SELECTMEN MEETING
MONDAY, MARCH 5, 2012 – 6:30 P.M.
PUBLIC SAFETY COMPLEX – TRAINING ROOM**

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
 - A. 250th Celebration Committee – Update
- V. OLD BUSINESS
 - A. Review of Winterfest Event held on February 10th and 11th
 - B. Review of Town Caucus Results
- VI. NEW BUSINESS
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. APPROVAL OF MINUTES
 - A. February 21, 2012 Minutes – Regular Meeting
- IX. BOS CORRESPONDENCE
- X. MARCH MEETINGS

Committee/Board	Day/Date/Time	Location
Council on Aging Board	Monday, 3/12/12, 10:00 a.m.	Lower Level – Town Hall
Water/Sewer Commission	Tuesday, 3/13/12, 6:00 p.m.	Lower Level – Town Hall
Board of Assessors	Wednesday, 3/14/12, 6:00 p.m.	Assessors Office – Town Hall
250 th Celebration Committee	Thursday, 3/15/12, 6:30 p.m.	Webber Room - Oakmont
Conservation Commission	Monday, 3/19/12, 6:30 p.m.	Lower Level – Town Hall

- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT

II. SOLICIT PUBLIC INPUT

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

A. 250th Celebration Committee - Update

V. OLD BUSINESS

A. Review of Winterfest Event Held on February 10th and 11th

B. Review of Town Caucus Results

Results were as follows:

Moderator Donald "Jeff" Lawrence

BOS (3 yr) Leo J. Janssens II

BOS (1 yr) Ed Vitone

Bd. of Health (3 yr) Thomas Flanagan

Bd. of Health (3 yr) John McLaughlin

Library Trustee (2 yr) Mary Kate Romano

Municipal Light Board Kevin Lashua

No nominees for Planning Board (5 yr) and Library Trustee (3 yr) positions.

VI. NEW BUSINESS

VII. TOWN ADMINISTRATOR'S UPDATE

VIII. APPROVAL OF MINUTES

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XI. ANNOUNCEMENTS

Town Clerk Reminders:

- January 1st and throughout the year – Open registration of voters in the Town Clerk's office at Town Hall – Monday from 7:30 a.m. to 7:00 p.m. and Tuesday through Thursday – 7:30 a.m. to 5:00 p.m. (Town Hall is closed on Fridays)
- State Primary – Tuesday, March 6, 2012 – polls open 7:00 a.m. to 8:00 p.m. – J.R. Briggs Elementary School Gym, 96 Williams Road.
- **Tuesday, March 6th – 5:00 p.m.** – Last day for filing nomination papers for the Town Election with the Board of Registrars..
- **Thursday, March 22nd – 5:00 p.m.** – Last day to file objections or withdrawals of nomination papers to the Town Clerk.

- **Tuesday, April 3rd – 8:00 a.m. to 8:00 p.m.** – Final Registration for the Town Election – Town Clerk’s Office, Town Hall.
- **Tuesday, April 17th – 8:00 a.m. to 8:00 p.m.** – Final Registration for the Annual Town Meeting – Town Clerk’s Office, Town Hall.
- **Monday, April 23rd – 12:00 noon** – Last day for filing applications for absentee ballots for voters who will be out of town for the Town Election.
- **Tuesday, April 24th – Town Election – polls open at 9:00 a.m. to 8:00 p.m.** at the J.R. Briggs Elementary School Gym, 96 Williams Road.
- **Saturday, May 5th – Annual Town Meeting – 10:00 a.m.** – Oakmont Regional High School Auditorium, 9 Oakmont Drive.
- Dog licenses are now available at the Town Clerk’s Office. Fees are \$10.00 for spayed/neutered dogs and \$15.00 for unsprayed/unneutered dogs. Please bring in current rabies certificate. If licensing by mail please include check, rabies certificate, and a self-addressed stamped envelope and mail to Town Clerk, 32 Main Street, Ashburnham.

A Rabies Clinic will be held on Saturday, March 17th from 11:30 a.m. to 12:30 p.m. at the Municipal Grounds Building, 8 Williams Road. The cost is \$10.00 for each and you must bring the current rabies certificate.

Don’t forget to vote - State Primary – Tomorrow - Tuesday, March 6, 2012 – polls open 7:00 a.m. to 8:00 p.m. – J.R. Briggs Elementary School Gym, 96 Williams Road

Representative Rich Bastien Office Hours at 6:00 p.m. in the Training Room at the Public Safety Building on the third Monday of every month. To schedule time, call 978-630-1776.

Note: The next meeting of the Ashburnham/Ashby Dispatch Regionalization Group will be held on Tuesday, March 6th at 4:30 p.m. in the Selectmen’s Meeting Room at the Ashby Town Hall. Also, results of these meetings have been posted on the Town’s website and will be updated for informational purposes to keep the public informed on the process.

The next meeting of the Board of Selectmen will be held on Monday, March 19th at 6:30 p.m. in the Training Room at the Public Safety Building. A Liquor License Transfer Hearing for Mr. Mike’s will be held at 6:45 p.m.

XII. SOLICIT PUBLIC INPUT

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT